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| UIN MMI whiteKEMENTERIAN AGAMA  **UNIVERSITAS ISLAM NEGERI MAULANA MALIK IBRAHIM MALANG**  Jl. Gajayana No. 50 Malang 65144, Telp. (0341) 551354, Fax. (0341) 572533  Website : [www.uin-malang.ac.id](http://www.uin-malang.ac.id) E-mail : info@uin-malang.ac.id |

Nomor : Un.03/KS.01.7/3922/2014 21 Oktober 2014

Lampiran : 1 (satu) bendel

Perihal : **Permintaan Informasi Harga Barang**

Kepada Yth.

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di

‘- T e m p a t –

Dengan hormat,

Sehubungan rencana realisasi pelaksanaan pekerjaan ***Pengadaan Kursi, Jangka Sorong, Timbangan Elektrik, Water Dispenser, Kamera, dan Mobile File UIN Maulana Malik Ibrahim Malang Tahun Anggaran 2014,*** bersama ini kami bermaksud agar perusahaan saudara memberikan informasi tentang harga barang sesuai dengan Rencana Anggaran Biaya (RAB) yang kami lampirkan dalam surat ini.

Apabila informasi harga yang saudara berikan sesuai dan kami nilai wajar, maka kami akan memberi kesempatan perusahaan saudara untuk membuat penawaran terhadap pekerjaaan tersebut.

Kami harap data barang dapat kami terima paling lambat pada :

Hari : Senin

Tanggal : 27 Oktober 2014

Jam : 14.00 WIB

Tempat : Unit Layanan Pengadaan

Lantai II Gedung Rektorat UIN Maulana Malik Ibrahim Malang

Jl. Gajayana No. 50 Malang (0341) 570886

Adapun informasi harga tersebut bisa dikirim ke kantor ULP, di fax di no (0341) 570886 dan via e-mail ke : **ulpuinmaliki@gmail.com** atau **[ulp\_uinmalang@kemenag.go.id](mailto:ulp_uinmalang@kemenag.go.id)**.

Demikian atas perhatian dan kerjasamanya yang baik, kami sampaikan terima kasih.

Pejabat Pembuat Komitmen,

Dr. H. Sugeng Listyo Prabowo, M. Pd

NIP 19690526 200003 1 003

Lampiran :

Surat Permintaan Informasi Harga Barang

Nomor : Un.03/KS.01.7/3922/2014

Tanggal : 21 Oktober 2014

**Rincian Anggaran Biaya (RAB)**

Pekerjaan : **Pengadaan Peralatan dan Fasilitas Perkantoran**

Lokasi : **UIN Maulana Malik Ibrahim Malang**

Tahun Anggaran : **2014**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **No** | **Nama Barang / Setara** | **Spesifikasi Barang** | **Volume** | | **Gambar** | **Harga Satuan (Rp)** | **Jumlah (Rp)** |
| **1** | **Kursi** | |  |  | | --- | --- | | Merk setara | Tiger, Chitose, Ichiko | | Hidrolis | | | Ukuran | | | W | 50 cm | | D | 48 cm | | H | 67 cm | | 5 | Unit | D:\2014\DOKUMEN PENGADAAN\PO\mobile file, kursi ulp, kamera photo\07_t-804.jpg | ………….. | ………….. |
| **2** | **Jangka Sorong** | |  |  | | --- | --- | |  |  | | Merk setara | Krisbow | | | Range | 150 mm | | | Reading | 0.02 mm | | | 1 | Unit | D:\2014\DOKUMEN PENGADAAN\PO\THOR\KRISBOW-Dial-Caliper-[KW0600352]-SKU01012658_0-20140505163642.jpg | ………….. | ………….. |
| **3** | **Timbangan Elektrik** | * Merk setara : Sonic * 30kg/1kg capacity * Stainless Steel cover plate * Accumulate function * Counting function * Led display | 1 | Unit | D:\2014\DOKUMEN PENGADAAN\PO\THOR\unduhan.jpg | ………….. | ………….. |
| **4** | **Water Dispenser** | * Merk setara : Sharp * Twin Gallon Water Dispenser * Self Cleaning Function * 2 Step selectable switch (185W/385)for heating water * Quick Flow * Twin Gallon * Cooking Tap & Big Tray | 1 | Unit | D:\2014\DOKUMEN PENGADAAN\PO\THOR\dispenser.jpg | ………….. | ………….. |
| **5** | **Kamera Photo** | 1. **Kamera**  |  |  | | --- | --- | | **Spesifikasi** | | | **Model** | DX-Format Digital SLR | | **Max. Resolusi Gambar** | 24.1 Megapixels | | **Sensor** | CMOS, 23.5 x 15.6 mm | | **Image Processor** | EXPEED 3 | | **Ukuran Gambar** | 6000 x 4000 | | **Format Gambar** | JPEG, RAW | | **Video Recording** | 1920 x 1080i (Full HD) | | **Format Video** | MPEG-4 AVC/H.264, MOV | | **Lens Mount** | Nikon F | | **Auto Fokus** | Auto & Manual   * Autofocus Points : * 39 | | **Ragam Auto Fokus** | Single-servo AF (S), Continuous-servo AF (C), Manual Focus (M) , Focus Lock AF Area Mode | | **Sistem Metering** | 3D Color Matrix Metering, Center-weighted average metering, Spot metering | | **AE Lock and AE Bracketing** | Aperture Priority, Auto, Flash Off, Manual, Program, Shutter Priority | | **Exposure Compensation** | -5 EV to +5 EV (in 0.3, 0.33 or 0.5 EV steps) | | **ISO Sensitivity** | Auto, 100-6400 (Extended Mode: 100-25600) | | **Shutter** | 1. - 1/4000 sec  * Self Timer : * 2 sec, 5 sec, 10 sec, 20 sec | | **White Balance** | Auto, Cloudy, Custom, Daylight, Flash, Fluorescent, Incandescent, Preset Manual, Shade | | **Viewfinder** | Viewfinder Type   * + Pentamirror   Viewfinder Coverage   * + 95%   Viewfinder Magnification   * + Approx. 0.78x   Diopter Adjustment   * + - 1.7 to +0.7 m | | **LCD Monitor** | Display Screen   * + 3" Rear Screen Swivel LCD (921000)   Screen Coverage   * + 100%   Angle of View   * + 170° | | **Internal Flash** | Built-in Flash   * Flash Modes :   + Auto   + Auto/Red-eye Reduction   + Fill-in   + Off   + Red-eye Reduction   + Second-curtain Sync   + Slow Sync   + Slow Sync./Red-eye Reduction * Guide No. :   + 39' (11.89 m) ISO100 * Max Sync Speed :   + Electronic Shutter: 1 / 200 sec * Flash Compensation :   + -3 EV to +1 EV (in 0.3 or 0.5 EV steps) * Continuous Shooting :   + Up to 5 fps * Dedicated Flash System :   + iTTL | | **External Flash** | Hot Shoe | | **Live View** | Yes | | **Media Penyimpanan** | SD/SDHC/SDXC | | **Konektivitas** | 1/8" Microphone, HDMI C (Mini), USB 2.0 | | **Sumber Daya** | 1x EN-EL14 Rechargeable Lithium-Ion Battery Pack, 7.4VDC, 1030mAh | | **Dimensi** | 5.1 x 3.9 x 3.1" / 129 x 98 x 78 mm | | **Berat** | 1.22 lb / 555 g | | **Kelengkapan Paket** | * EN-EL14 Lithium-Ion Battery (1030mAh) * MH-24 Quick Charger for EN-EL14 Battery * DK-5 Eyepiece Shield (Replacement) * DK-20 Rubber Eyecup * UC-E17 USB Cable * EG-CP16 Nikon Audio/Video Cable * AN-DC3 Camera Strap (Black) * ViewNX 2 CD-ROM * BS-1 Hot-Shoe Cover * 18-55mm f/3.5-5.6G VR AF-S DX Nikkor Lens |  1. **Lensa**  |  |  | | --- | --- | | Focal Length Range | 18-105mm | | Zoom Ratio | 5.8x | | Maximum Aperture | 3.5-5.6 | | Minimum Aperture | 22-38 | | Autofocus | Yes | | AF-S (Silent Wave Motor) | Yes | | FX in DX Crop Mode | DX, Compatible Format(s) | | Vibration Reduction | Yes | | Distance Information | Yes | | ED Glass Elements | Yes | | Super Integrated Coating | Yes | | Aspherical Element(s) | Yes, One element | | Manual/Auto Focus Mode | Yes | | Minimum Focus Distance | 1.48 ft. (0.45m) | | Maximum Angle of View | 76° | | Minimum Angle of View | 15°20' | | Lens (Elements) | 15 | | Lens (Groups) | 11 | | Maximum Reproduction Ratio | 1:5 | | Mount Type | Nikon F-Bayonet | | Accepts Filter Type | Screw-on | | Filter Size | 67mm | | Lens Attachment Size | 67mm | | Lens Case | CL-1018 | | Lens Hood | HB-32 | | Dimensions | 3.0" x 3.5" (Diameter x Length) 76 x 89mm (Diameter x Length) | | Weight | 14.8oz. (420g) |  1. **Flash**  |  |  | | --- | --- | | **TTL Dedication** | Yes | | **Bounce Head** | Yes | | **Swivel Head** | Yes | | **Zoom Head** | Yes   * 24-105mm | | **Recycle Time** | 0.1-5.5 sec | | **Power Source** | 4 x AA battery | | **Dimensions (W x H x D)** | 74(W) x 134(H) x 110(D) mm | | **Weight** | 380 g |  1. **Pixel**  * Frequency: 2.4 GHz * Channel: 7 * Group: 7 * Distance: 200m (paling tidak 140m msh reliabel) * Max Sync speed: 1/320s * Tx unit: 2 pcs AA batts * Rx unit: 2 pcs AA batts  1. **Remote**   Two stage shutter release button.  Pressed halfway or all the wayRange up to 100m  16 channels Single/ Continuous frame,  Bulb mode & 4s delay Tx unit 2 pcs AAA batt;  Rx unit 2 pcs AAA batt   1. **Connecting Plug:**  * RW-221 DC0: Nikon D100/D200/   D300/D700/S3 Pro/S5 Pro/  D1 series/D2 series/D3   * RW-221 DC2: Nikon D3100   D5000 D90 D7000   * RW-221 E3: Canon 300D/350D/   400D/450D/500D/550D/1000D/  All Pentax   * RW-221 N3: Canon 10D/20D/   30D/40D/50D/60D/7D/  5D/1D series   * RW-221 S1: A100/A200/A300/A330/   A350/A380/A450/A500/A550/  A700/A850/A900   1. **Pro Digital UV Filter 52mm** 2. **Tripod**  |  |  | | --- | --- | | **Features** | * Compact Aluminum Tripod * 5-Section Legs Extend Up to 5.18' * Very Low Minimum Working Height of 7.32" * Simple Quick Twist Leg Locks * Very Compact Folded Length of 15.67" | | **Material** | Aluminum | | **Maximum Height** | 5.18' (1.58 m) | | **Minimum Height** | 7.32" (18.6 cm) | | **Folded Length** | 15.66" (39.8 cm) | | **Load Capacity** | 6.61 lbs (3 kg) | | **Leg Sections** | 5 | | **Spiked Feet** | No | | **Head Type** | * Ballhead PHD-1Q (B) | | **Weight** | * 2.38 lbs (1.08 kg) |  1. **Tas kamera**   Capacity:  SLR with attached lens, 3–4 lenses or 1–2 lenses and water bottle, flash, accessories   |  |  |  | | --- | --- | --- | | Size(Interior):  8.1W X 4.5D X 8.1H in./ 20.5 X 11.5 X 20.5 cm | Size(Exterior):  17W X 7D X 9H in./ 43.2 X 17.8 X 22.9 cm | Lens Case Size (Interior):  3.25DX 7.75H in./ 8.5X 19.5 cm | | Outer fabric:  water-resistant 600D TXP and 600D TXP ripstop |  |  | | Weight:  2.43lbs/1.1kg |  |  |  1. **Memory**  * Available capacities: 16GB, * Performance/speed: Up to 95MB/s\*\* read speed; up to 90MB/s\*\* write speed * Card dimension: 0.94" x 1.25" x 0.08" (24 mm x 32 mm x 2.1 mm) * Operating temperature: -13ºF to 185ºF (-25ºC to 85 ºC) * Storage temperature: -40ºF to 185ºF (-40ºC to 85ºC) * Compatibility: For SDHC (8-32GB) cards: Compatible with all SDHC/SDXC and SDHC-I/SDXC-I (UHS-I) enabled host devices For SDXC (64GB) cards: Compatible with SDXC and SDXC-I (UHS-I) enabled host devices. * Security: Built-in write-protect switch prevents accidental data loss * Support: Lifetime limited warranty\*\* * Applications: Store a variety of digital formats, including Raw and JPEG photos, Full HD videos, music and more * Added Protection: 1 year downloadable RescuePro® data recovery software offer\*\*, for bringing accidentally deleted images back to life | 1 | Unit |  | ………….. | ………….. |
| **6** | **Mobile File** | Mobile file system Manual 24 CPTS   |  |  | | --- | --- | | Ukuran | * H : 1830 mm * W : 1000 mm * L : 3300 mm | | Composition | * 1 pcs Singe Statis @ 4 cpts, ukuran: H. 1830 x W. 1000 x D.400 * 1 pcs Singe Dinamic @ 4 cpts, ukuran : H. 1830 x W.1000 x D.400 mm * 2 pcs Double Dinamic @ 8 Cpts, ukuran : H. 1830 x W.1000 x D.800 mm | | 1 | Unit |  | ………….. | ………….. |
| **Jumlah** | | | | | | | ………….. |
| **PPN 10 %** | | | | | | | ………….. |
| **Jumlah Biaya** | | | | | | | ………….. |
| **Terbilang :** | | | | | | |  |

**NB :**

*\* Mohon dicantumkan spesifikasi lengkap dan merek barang*

Pejabat Pembuat Komitmen

Dr. H. Sugeng Listyo Prabowo, M. Pd

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